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| DATE: | **9-BALL LEAGUE OFFICIAL SCORE SHEET** |
| LEAGUE DIRECTOR - NORTH COUNTRY VENDING, LLC |
| HOME TEAM # |  | VISITING TEAM # |
| TOTAL | 1ST | 2ND | 3RD | PLAYERS | AVERAGE | MATCH UPS | AVERAGE | PLAYERS | 1ST | 2ND | 3RD | TOTAL |
|  |  | \* |  |  |  | A & B |  |  | \* |  | \* |  |
|  | \* |  | \* |  |  | C & A |  |  |  | \* |  |  |
|  |  | \* |  |  |  | B & C |  |  | \* |  | \* |  |
|  | \* |  | \* |  |  | A & C |  |  |  | \* |  |  |
|  |  | \* |  |  | TOTAL | C & B | TOTAL |  | \* |  | \* |  |
|  | \* |  | \* |  | B & A |  |  | \* |  |  |
|  |  | \* |  |  | C & C |  | \* |  | \* |  |
|  | \* |  | \* |  | B & B |  |  | \* |  |  |
|  |  | \* |  |  | A & A |  | \* |  | \* |  |
|  |  |  |  | SUBTOTAL |  | SUBTOTAL |  |  |  |  |
|  |  |  |  | HANDICAP | HANDICAP |  |  |  |  |
|  |  |  |  | GRAND TOTAL | GRAND TOTAL |  |  |  |  |
| WON | LOST | GAMES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | WON | LOST |
|  |  |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |  |
|  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |  |
| X - HOME TEAM | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| OPPOSING TEAM CAPTAIN |  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | OPPOSING TEAM CAPTAIN |
|  | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |  |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| O - VISITING TEAM | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
|  | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 9-BALL ON BREAK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Send a Photo or scan of score sheet to 518-570-8882 or northcountryvending@outlook.com the night of play